

THE PACIFIC CHURCHMAN



CHURCH DIRECTORY

SAN FRANCISCO

All Saints' Church

1350 Waller Street, San Francisco

Rev. Dr. Paul Little, Rector

Sunday Services: Holy Communion, 8:00 a. m. and Church School, 9:30 a. m.; Morning Prayer and Sermon, 11:00 a. m.; Young People's Fellowship, 7:30 p. m.

Grace Cathedral

California and Jones Streets,
San Francisco

The Rt. Rev. Karl Morgan Block,
D. D., LL.D., Bishop; the Very Rev.
Thomas H. Wright, D.D., Dean

SUNDAY SERVICES

Holy Communion 8:00 a. m.
Church School Service 9:30 a. m.
Morning Prayer and Sermon 11:00 a. m.
Holy Communion on First
Sundays 11:00 a. m.
Choral Evensong and Address .. 4:00 p. m.

WEEKDAY SERVICES

Holy Communion, daily 8:00 a. m.
Holy Communion, Wednesdays .. 10:30 a. m.
Service Personal Religion
Thursdays 8:00 p. m.

St. Francis Community Church

San Fernando Way and Ocean Ave.,
San Francisco

The Rev. Henry Purcell Veazie,
M.A. (Oxon), Rector

Services: Holy Communion each Sunday,
8:00 a. m. (first Sunday in month also at
11:00 a. m.). Church School, 9:45 a. m.;
Morning Service and Sermon at 11:00 a. m.;
Young People's Fellowship, 6:30 p. m.
Weekday services as announced.

St. James's Church

California Street between Eighth
and Ninth Avenues, San Francisco
Rev. Harold S. Brewster, Rector

Services: Holy Communion, first Sunday
in month, 11:00 a. m.; every Sunday, 8:00
a. m. Church School, 9:45 a. m. Morning
Prayer and Sermon (except first Sunday),
11:00 a. m. Evening Prayer, 8:00 p. m.

SAN FRANCISCO

St. Peter's Church By-the- Golden-Gate

Twenty-ninth Avenue near Clement
Street, San Francisco

John Alfred Collins, Rector

Services: Holy Communion, 8:00 a. m.
Church School, 9:30 a. m. Morning Prayer,
11:00 a. m. Young People's Fellowship, 7:00
p. m.

Trinity Church

Bush and Gough Streets,
San Francisco

Rev. Donald Brookman, D. D.,
Rector

Services: Sundays, 8:00 and 11:00 a. m.
Church School, 9:30 a. m.

St. Luke's Church

Van Ness Avenue and Clay Street,
San Francisco

Rev. John Compton Leffler, Rector

Sundays, 8:00 a. m., Holy Communion;
11:00 a. m., Morning Prayer and Sermon,
first Sunday of the month Holy Commu-
nion; 10:50 a. m., Church School; 7:30 p. m.,
Young People's Meeting.

Church of St. Mary the Virgin

Union and Steiner Streets,
San Francisco

Rev. Russell B. Staines, Rector

Services: Sundays, 8:00 and 11:00 a. m.
Church School, 9:30 a. m.

Church of the Advent

261 Fell Street, San Francisco,
Between Franklin and Gough Streets

Rev. Oliver B. Dale, S.S.J.E.
Rev. Earle H. Maddux, S.S.J.E.

Sunday Services: Mass and Holy Com-
munion, 8:00 and 9:30 a. m. Sung Mass, with
Sermon, 11:00 a. m.

Weekday Services: Daily (except Fridays),
Mass at 7:00 a. m. Fridays, Mass at 6:30
and 9:30 a. m. Second Mass on Holy Days at
9:30 a. m. First Fridays of the month, Holy
Hour devotions, 8:15 p. m. Confessions:
Saturdays, 3 to 5 and 7:30 to 8:30 p. m., and
at other times by appointment.

CHURCH DIRECTORY

BERKELEY

St. Mark's Church

Bancroft and Ellsworth, Berkeley

J. Lindsay Patton, Rector*Services: 7:00, 9:30, 11:00 a. m. Cranmer Club, 6:00 p. m.*

SAN MATEO

The Church of St. MatthewEl Camino Real and Baldwin Ave.,
San Mateo**Rev. Lindley H. Miller, Rector***Sunday Services: Holy Communion, 8:00 a. m.; Junior Church and Sunday School, 9:30 a. m. Morning Prayer and Sermon (Holy Communion 1st Sunday), 11:00 a. m.*

BURLINGAME

St. Paul's Church**"On the Highway"**El Camino Real at Bellevue Avenue,
Burlingame**Rev. Francis P. Foote, Rector***Sunday Services: Holy Communion, 8 a. m.; Church School, 9:45 a. m.; Morning Prayer and Sermon, 11 a. m. (Holy Communion on first Sundays.)*

ROSS—MARIN COUNTY

St. John's ChurchLagunitas Road and Shady Lane,
Ross*Services: 8:00, Holy Communion; 9:30, Church School; 11:00, Morning Prayer and Sermon; 7:30, Chi Kappa for Young People.***Charles R. Greenleaf, Rector**

ALAMEDA

Christ ChurchGrand and Santa Clara Avenues,
Alameda**Rev. Sumner Walters, Rector***Services: 7:30 a. m., 9:30 a. m. and 11:00 a. m.; 7:30 p. m. at Chapel (Sixth and Lincoln). Church School also at Ward Memorial Chapel, Fountain and Central.*

OAKLAND

St. Paul's ChurchBay Place and Montecito Avenue,
Oakland**The Rev. A. Ronald Merrixx, Rector****The Rev. Walter Williams****The Rev. O. Herbert Aanestad***Services: Sundays: 8 a. m., Holy Communion; 9:30 a. m., Family Service and Church School (Holy Communion, last Sunday in month); 11 a. m., Morning Prayer and Sermon (Holy Communion, first Sunday in month); Wednesday, 10 a. m., Holy Communion; Rector's Class, 10:45-11:30 a. m. Young People's Meeting: Sundays, 7:30 p. m.*

PALO ALTO

All Saints' ChurchWaverly Street and Hamilton
Avenue, Palo Alto**Rev. Oscar F. Green, Rector***Sunday Services: Holy Communion, 8:00 a. m. Morning Prayer and Sermon, 11:00 a. m. College Group, 6:00 p. m. Evening Prayer and Sermon, 7:45 p. m.*

PACIFIC GROVE

**Rev. Albert E. Clay,**
Acting Rector**Week-
Ending**

on the

**Monterey
Peninsula?**

visit

**St. Mary's-
By-the-Sea**

Pacific Grove

**Services
8 and 11**

CHURCH DIRECTORY

SAN FRANCISCO

All Saints' Church

1350 Waller Street, San Francisco

Rev. Dr. Paul Little, Rector

Sunday Services: Holy Communion, 8:00 a. m., and Church School, 9:30 a. m.; Morning Prayer and Sermon, 11:00 a. m.; Young People's Fellowship, 7:30 p. m.

Grace Cathedral

California and Jones Streets,
San Francisco

The Rt. Rev. Karl Morgan Block,
D. D., LL.D., Bishop; the Very Rev.
Thomas H. Wright, D.D., Dean

SUNDAY SERVICES

Holy Communion 8:00 a. m.
Church School Service 9:30 a. m.
Morning Prayer and Sermon 11:00 a. m.
Holy Communion on First
Sundays 11:00 a. m.
Choral Evensong and Address .. 4:00 p. m.

WEEKDAY SERVICES

Holy Communion, daily 8:00 a. m.
Holy Communion, Wednesdays .. 10:30 a. m.
Service Personal Religion
Thursdays 8:00 p. m.

St. Francis Community Church

San Fernando Way and Ocean Ave.,
San Francisco

The Rev. Henry Purcell Veazie,
M.A. (Oxon), Rector

Services: Holy Communion each Sunday,
8:00 a. m. (first Sunday in month also at
11:00 a. m.). Church School, 9:45 a. m.;
Morning Service and Sermon at 11:00 a. m.;
Young People's Fellowship, 6:30 p. m.
Weekday services as announced.

St. James's Church

California Street between Eighth
and Ninth Avenues, San Francisco

Rev. Harold S. Brewster, Rector

Services: Holy Communion, first Sunday
in month, 11:00 a. m.; every Sunday, 8:00
a. m. Church School, 9:45 a. m. Morning
Prayer and Sermon (except first Sunday),
11:00 a. m. Evening Prayer, 8:00 p. m.

SAN FRANCISCO

St. Peter's Church By-the- Golden-Gate

Twenty-ninth Avenue near Clement
Street, San Francisco

John Alfred Collins, Rector

Services: Holy Communion, 8:00 a. m.
Church School, 9:30 a. m. Morning Prayer,
11:00 a. m. Young People's Fellowship, 7:00
p. m.

Trinity Church

Bush and Gough Streets,
San Francisco

Rev. Donald Brookman, D. D.,
Rector

Services: Sundays, 8:00 and 11:00 a. m.
Church School, 9:30 a. m.

St. Luke's Church

Van Ness Avenue and Clay Street,
San Francisco

Rev. John Compton Leffler, Rector

Sundays, 8:00 a. m., Holy Communion;
11:00 a. m., Morning Prayer and Sermon,
first Sunday of the month Holy Commu-
nion; 10:50 a. m., Church School; 7:30 p. m.,
Young People's Meeting.

Church of St. Mary the Virgin

Union and Steiner Streets,
San Francisco

Rev. Russell B. Staines, Rector

Services: Sundays, 8:00 and 11:00 a. m.
Church School, 9:30 a. m.

Church of the Advent

261 Fell Street, San Francisco,
Between Franklin and Gough Streets

Rev. Oliver B. Dale, S.S.J.E.
Rev. Earle H. Maddux, S.S.J.E.

Sunday Services: Mass and Holy Com-
munion, 8:00 and 9:30 a. m. Sung Mass, with
Sermon, 11:00 a. m.

Weekday Services: Daily (except Fridays),
Mass at 7:00 a. m. Fridays, Mass at 6:30
and 9:30 a. m. Second Mass on Holy Days at
9:30 a. m. First Fridays of the month, Holy
Hour devotions, 8:15 p. m. Confessions:
Saturdays, 3 to 5 and 7:30 to 8:30 p. m., and
at other times by appointment.

CHURCH DIRECTORY

BERKELEY

St. Mark's Church

Bancroft and Ellsworth, Berkeley

J. Lindsay Patton, Rector*Services: 7:00, 9:30, 11:00 a. m. Cranmer Club, 6:00 p. m.*

SAN MATEO

The Church of St. MatthewEl Camino Real and Baldwin Ave.,
San Mateo**Rev. Lindley H. Miller, Rector***Sunday Services: Holy Communion, 8:00 a. m.; Junior Church and Sunday School, 9:30 a. m. Morning Prayer and Sermon (Holy Communion 1st Sunday), 11:00 a. m.*

BURLINGAME

St. Paul's Church**"On the Highway"**El Camino Real at Bellevue Avenue,
Burlingame**Rev. Francis P. Foote, Rector***Sunday Services: Holy Communion, 8 a. m.; Church School, 9:45 a. m.; Morning Prayer and Sermon, 11 a. m. (Holy Communion on first Sundays.)*

ROSS—MARIN COUNTY

St. John's ChurchLagunitas Road and Shady Lane,
Ross*Services: 8:00, Holy Communion; 9:30, Church School; 11:00, Morning Prayer and Sermon; 7:30, Chi Kappa for Young People.***Charles R. Greenleaf, Rector**

ALAMEDA

Christ ChurchGrand and Santa Clara Avenues,
Alameda**Rev. Sumner Walters, Rector***Services: 7:30 a. m., 9:30 a. m. and 11:00 a. m.; 7:30 p. m. at Chapel (Sixth and Lincoln). Church School also at Ward Memorial Chapel, Fountain and Central.*

OAKLAND

St. Paul's ChurchBay Place and Montecito Avenue,
Oakland**The Rev. A. Ronald Merrixx, Rector****The Rev. Walter Williams****The Rev. O. Herbert Aanstad***Services: Sundays: 8 a. m., Holy Communion; 9:30 a. m., Family Service and Church School (Holy Communion, last Sunday in month); 11 a. m., Morning Prayer and Sermon (Holy Communion, first Sunday in month); Wednesday, 10 a. m., Holy Communion; Rector's Class, 10:45-11:30 a. m. *Young People's Meeting:* Sundays, 7:30 p. m.*

PALO ALTO

All Saints' ChurchWaverly Street and Hamilton
Avenue, Palo Alto**Rev. Oscar F. Green, Rector***Sunday Services: Holy Communion, 8:00 a. m. Morning Prayer and Sermon, 11:00 a. m. College Group, 6:00 p. m. Evening Prayer and Sermon, 7:45 p. m.*

PACIFIC GROVE

**Week-Ending**

on the

Monterey Peninsula?

visit

**St. Mary's-
By-the-Sea**

Pacific Grove

**Rev. Albert E. Clay,
Acting Rector****Services
8 and 11**

The PACIFIC CHURCHMAN

JUNE, 1941

Volume 77

Number 10

Published monthly (except July and August) at 99 South Van Ness Avenue, San Francisco, California, by the Diocese of California and in the interests of the Church in the Province of the Pacific. Subscription price is \$1.00 a year in advance; single copies, 10 cents. Entered as second-class matter at the post office at San Francisco, California, under the Act of March 3, 1879.

Editorial Staff

Editor: Rev. J. S. Doron, 5436 Zara Ave., Richmond (Tel. Richmond 4424).

Assistant Editors: Editorials and Book Reviews, Rev. Randolph C. Miller, Ph.D., 2451 Ridge Rd., Berkeley; **General Church News**, Rev. Charles R. Greenleaf, Pacific Grove; **Personal Notes**, Rev. John P. Craine, 525 Twenty-ninth street, Oakland; **Diocesan News**, Canon G. H. B. Wright, 1122 California street, San Francisco.

Publicity Sub-Committee, Field Department: Mr. Loring A. Schuler, Chairman.

Business Office: 1034 Merchants Exchange Building, San Francisco; telephone SUTter 5765.

Advertisers are requested to communicate with the Business Office at the above address.

To Editors of General and Diocesan Church Papers: Kindly see that on your mailing list the address of The Pacific Churchman is 1055 Taylor street, San Francisco.

All matter for the editor must be in before the twentieth of the month preceding date of issue. Same should be

The PACIFIC CHURCHMAN

CONTENTS

PAGE

Cover: The Cathedral Tower, San Francisco	
The New PACIFIC CHURCH- MAN	5
<i>By Bishop Block</i>	
Diocesan Summer Conference. 6	
<i>By Frances M. Young</i>	
New Vicar of Good Samaritan 8	
College and Church	9
St. Margaret's House	12
"Where Do We Go from Here?"	13
<i>By A. Ronald Merrix</i>	
Decently and in Order	15
<i>By Randolph Crump Miller</i>	
Divinity School Commence- ment	18
Around the Diocese	20
<i>By G. H. B. Wright</i>	
Receipts of the Diocese	26
Book Notes	28
"About People"	30
Bishop Block's Schedule	34
Diocesan Calendar	34

addressed: "The Pacific Churchman, 1055 Taylor street, San Francisco." Business communications should be addressed: "The Pacific Churchman, 1034 Merchants Exchange Building, San Francisco." When change of address is desired, both old and new address, including town and State, must be given.



The New Pacific Churchman

Change is the order of the day, and properly, for adjustment to new conditions and the use of new skills is a mark of intelligence and a progressive spirit.

The Church is by its very nature a conservative institution, and properly so. For the Church is charged with the responsibility of conserving the enduring values in a changing world. We are unhappily prone to follow in the old paths to the point where—"The children of the world are in their generation wiser than the children of light." The new is not necessarily the true, but the scientific method has taught us the primacy of tested fact.

All of this is by way of introducing to the Diocese THE PACIFIC CHURCHMAN in its new format. We have discovered that we can publish our diocesan magazine more handily, and more attractively by adopting in general the setup of The Reader's Digest. In

recent months we have been keen to avail ourselves of the best models of journalism. We hope ultimately to place our magazine in every home of the Diocese.

As a people we have discovered the value of printer's ink. A stronger diocesan consciousness can best be developed by an interesting and efficiently edited "trade journal". My plea, therefore, is that you read this issue from cover to cover. Send us your suggestions and comments. As far as we are able financially we shall provide you with a magazine of which we can all be proud. In a real sense this new departure is another phase of our Forward Movement. I commend it to your thoughtful consideration and enthusiastic support.

Faithfully your friend and bishop,

Core Morgan Block



Diocesan Summer Conference

By FRANCES M. YOUNG

Summer plans for members of the Diocese of California will not be complete without the Summer Conference at the San Rafael Military Academy from June 22 to 28. This year's Conference brings us outstanding leaders from outside the Diocese as well as from within. Separate sessions for young people and adults are a new feature, and one that has aroused great interest throughout the Diocese. Many parishes are offering scholarships for both young people and adults.

The morning classes offer opportunities for many special interests. For the young people there are courses on Beliefs and Values That Matter and on Personal Religious Living. For their special interests there are courses in Church School Teaching, Motion Pictures, Preparation for Christian Marriage, Creative Leisure Activities and Program Building.

The adult conference classes include one on Personal Evangelism called Winning People for Christ and the Church, one on Collects of the Prayer Book, and on Proposals for a Just and Durable Peace. Other courses will be offered for Church School teachers, for Woman's Auxiliary members, for the Clergy, for adult advisers of young people's groups, and for laymen.

Daily Services will include Holy Communion at St. Paul's Church, four blocks from the Academy, and Compline at the Presbyterian Church next door to the Academy.

Each evening, before the evening program, the adult and youth conferences will unite for a half hour of singing under Mr. Fred Williams of St. Paul's Church, Oakland, and Mr. Lawton Harris of the East Bay Church Federation.

A few of the special features include the retreat for the women on

Monday afternoon from two to five o'clock. All women of the Diocese are invited to attend this one day, even if they cannot stay throughout the whole week. Episcopalians at Hamilton Field will visit the youth conference on Wednesday evening. Bishop Block will conduct meditations at the evening Compline.

Rev. Frederick H. Avery, Rector of St. Paul's Church, San Rafael, has offered the conference the use of the Church and Parish House throughout the conference.

Miss Grace Osborn of the Church Book Shop will have a book store at the conference.

Rev. A. Ronald Merrix, dean of the adult conference, promises some good evening sessions on Making Church Work More Exciting. On Thursday evening, adults and youth will meet together for an evening program on Adults and Youth Working Together in the Parish Program.

Room and board per person for the week is \$15, and the registration fee (if sent before June 15) will be \$2.50. All rooms for young people will be single, for adults there will be some double rooms. All persons are to bring bedding, including blankets. Send your registration now to Miss Frances Young at the Diocesan House.

The faculty members are particularly well fitted for the courses they will teach, as you will see by this list:

Rev. Frederick H. Avery, Rector of St. Paul's Church, San Rafael; adviser to Marin Chi Kappa, the flourishing society for young

people in the Marin churches; adviser to the Diocesan House of Young Churchmen.

Rt. Rev. Karl Morgan Block, D. D., Bishop of California—need we say more?

Rev. Charles R. Greenleaf, Rector of St. John's Church, Ross; formerly of St. Mary's-by-the-Sea, Pacific Grove; also formerly a teacher at Montezuma School.

Mr. Lawton Harris, Executive Secretary of the East Bay Church Federation, popular faculty member of the Tahoe Conference; outstanding leader of recreation and creative arts.

Rev. John C. Leffler, Rector of St. Luke's Church, San Francisco; formerly of St. John's Church, Ross; recently instructor at the Church Divinity School; often invited to teach at summer conferences throughout the Province.

Rev. Marius J. Lindloff, Episcopal Chaplain, University of California; Episcopal Chaplain for ten years at the University of Oklahoma; has a national reputation for his work with college students and faculty.

Mrs. Norman B. Livermore, president of the House of Churchwomen and the Diocesan Woman's Auxiliary; formerly member of the National Executive Board of the Woman's Auxiliary.

Mr. Robert S. MacCollister, layman of St. Luke's Church, San Francisco; expert in photography and motion pictures; responsible for several films of diocesan institutions.

Rev. Arnold Nash, instructor at the Church Divinity School of the

Pacific, and Vicar of St. James Mission, Centerville; Secretary of Church of England Moral Welfare Council.

Mrs. Arnold Nash, writer and lecturer on Child Psychology and Marriage and the Family; graduate of the University of Liverpool.

Very Rev. Paul H. Roberts, D. D., Dean of St. John's Cathedral, Denver, Colorado; outstanding leader of the Episcopal Church; preacher at the great youth service at General Convention in Kansas City.

Miss Charlotte Tompkins, Field Secretary of the National Council's Department of Christian Education; speaker at our diocesan convention two years ago; adviser to 40 cooperating educational centers throughout the country.

Mr. Frederic P. Williams, assistant choirmaster, St. Paul's Church, Oakland; formerly organist and choirmaster in several eastern parishes.

Ask your Rector or Vicar for a complete printed program of the Summer Conference.

New Vicar of Good Samaritan

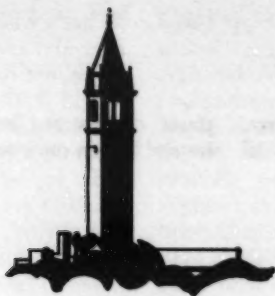
On August first, the Rev. P. Malcolm Ferne will become vicar of the Good Samaritan Church, succeeding the Rev. J. P. Turner, D.D., whose retirement after forty-two years of service was announced on Easter Day.

Mr. Ferne is at present Rector of St. James Church, Baltimore. He was born in England, April 3, 1898, educated at King Edward VI School, Winchester School, Royal Naval College, serving as a commissioned officer in the World War. He came to the United States in 1921 and served in executive position with the Eastern Rolling Mill Company for eight years. During this period he was lay reader, church treasurer and Church School Superintendent. He attended John's Hopkins University for night studies in business administration and afterwards academic.

In 1930, Mr. Ferne entered Vir-

ginia Theological Seminary and was graduated in 1933 with a B.D. degree. During this time he was in charge of St. Matthews Church, Sparrow's Point. He was called to St. James Church in March, 1933, before graduation. Up to the present time he has done graduate work in the University of Pennsylvania and the Philadelphia Divinity School having obtained the degree of Th.M. in 1936 and has now completed all his credits for his doctorate.

He has been very successful in building up the work of St. James Parish including the membership of the Church School and the Communicant roll; he also took an active part in reducing a rather large indebtedness. Both the Bishop and the Board of Officers feel that the Good Samaritan is to be congratulated upon this selection.



College and Church

Mr. Lindloff Helps Students Solve Many Problems

Commencement, at the end of May, brought to the vacation close a vigorous and fruitful year's church work among the students at the University of California, in Berkeley. The Rev. Marius J. Lindloff, co-rector for college work at St. Mark's Church, had made a big beginning; his plans for next year are bigger still.

College registration files disclosed that there were 1372 students listed as Episcopalians. To each one, Mr. Lindloff sent a personal letter, telling of St. Mark's services and activities, offering advice and counsel whenever it might be required. Final check-up showed that 337 were affiliated with other local parishes. "But there were 1035 who belonged to me", says Mr. Lindloff.

The 1035 were classified first by sex, second by districts, third by the houses where they lived, and the task of establishing personal contacts with them then began.

"I try to find out all I can about each student before we meet", says Mr. Lindloff. "Before the faculty dinners at fraternity and sorority houses, to which I was invited, I memorized the names of my boys and girls, where they came from, what parish they had been associated with, so we would have at once a bond of friendship and understanding."

Almost daily, too, he called at Cowell Hospital, to check the lists of patients and do what he could for those in his group. And regularly, every week day, he was at his office at St. Mark's, to give counsel on all sorts of problems, great and small. Many of the students brought their sandwich luncheons to the parish house, and talked over a cup of tea. They came singly and in groups; the door was always open; they were always welcome.

The greatest response appeared in the Lenten season. At seven thirty service on Ash Wednesday, 42 students came to communion; at half past ten there were 30 more. And regularly, from then on 'til Easter, special noonday services on Tuesdays and Fridays brought varying numbers which in the end averaged attendance of 28. There were 351 boys and girls who came to the Lenten services. They came for shortened communion service, and for the luncheon which was served by St. Anne's Guild.

"There were more boys than girls", says Mr. Lindloff. "Mostly they were upper classmen, and almost entirely they were a new group — not the social group, not the Canterbury group. But they were all fine youngsters—thoughtful, courteous, grateful to the members of St. Anne's for their hospitality and friendliness."

Personal work must always be a major part of the college task. For here are boys and girls away from home, often for the first time in their lives. They are beset by problems of religion, sex, employment. In this past year increasingly the imminence of war has bothered boys in whom twin fires of patriotism and desire for peace and education have burned. They are ready, yes, to fight for the American way of life; they bitterly resent misrepresentation of our motives and the secrecy of government's plans in which their future and their lives are at stake.

Before examination time, there is the nervous panic of those who are fearful that they may not pass.

"That's when they fence with me", says Mr. Lindloff. "A question will come in a roundabout way — what would I think of a person who played off sick and went to the hospital to gain more time to prepare for an exam that he surely couldn't get a decent grade in now? It's always, of course, the student who is asking the question, but he hates to come straight out and tell his own fears.

"There are the tragic problems of misunderstanding between parents and their children. There are the desperate financial problems of boys, and girls too, struggling against odds to get an education, eating too little, sleeping too little. I've known some who practically lived on crackers and milk. Is it worth while? I can't answer that. They tell me 'I must have a college degree to get the job that I want.' I do know that many work long hours at all sorts of jobs and still try to carry too heavy a load of college work.

"There was an older boy who came to me last November. He had been confirmed in our Church as a youth. After high school he had gone to Washington, D. C., where he had held a job in a government office. But he felt that he was getting nowhere, that he must have a college education; so he saved his money and came out here to the University. But somewhere along the way he had lost his Christian faith. He believed nothing, he declared. There was no immortality, he said; when we were dead we were dead — that was all.

"So he and I went into a new

course of study, with talks and books. And at Easter he took communion for the first time in eleven years. He lives here in a boarding house, one of sixteen boys, of whom fifteen are working their way through college. They earn from twenty to ninety dollars a month—he is the highest paid among them. But there are only two of the sixteen who go to church."

The various churches are all doing college work at Berkeley. The Roman Catholics, centering their efforts at Newman Hall, count some 1500 students as theirs. The Presbyterians, with Westminster House exclusively for collegiate work and the Berkeley Presbyterian Church supplementing that effort, maintain contact with more than 1400 students, and are said to get 350 to church each Sunday. The Episcopal communicants number more than 1300, and then in order come the Jews, the Methodists, the Congregationalists, down to the Unitarians, who have about 100 and are said to do, in proportion to their numbers, the best job on the campus.

The Roman Catholic work and the Jewish work receive substantial aid from the Community Chest, amounting to some thousands of dollars; Protestant aid from the Chest goes through the YMCA and the YWCA. In addition, the Presbyterian work receives from a foundation a maintenance fund by which meals, upkeep and so on are supported.

The Diocese of California budgets \$50 a year for the Campus

work of the Episcopal Church, and St. Mark's Parish shares its facilities with the students.

"Four things are necessary for successful college work", says Mr. Lindloff, speaking from his experience here and previously in Oklahoma. "Those are time, training, equipment and money. It is well to remember that in this diocese we have 2400 Episcopal college students—at the University of California, Stanford, Mills and San Jose. That is a larger number of communicants than will be found in many a missionary district—San Joaquin or Eastern Oregon, for example. But the missionary districts are supported by the national church; why should not the college work be aided in the same way?"

"We are ministering to a procession. Often the boy or girl who is lost to the Church in college is lost forever; he may never return. Therefore it is our task to keep contacts with them, to show the friendly interest of the Church, to be available in time of trouble. We must think not only of the present, but also of the future; the long look ahead is the life of the church itself."

For the year beginning next autumn, Mr. Lindloff is planning a busy and active program. To every entering freshman he will send a special letter of welcome. The normal activities, church services, will invite all Episcopal students. Special groups, in the fraternities and sororities, will be cultivated, and he expects to extend his personal work among the students

in many ways. He will make efforts, too, to stimulate the interest of alumni—sixty-five per cent of the Episcopal graduates of the University live in this diocese, it has been found, and they will be asked to help.

"Parents sometimes think that the student loses all religion," he says. "That is not true; they have no reason for worry. They must remember that the student, boy or

girl, is often pushed for time; activities and interests are different from those at home. There are social functions, the pull of competing organizations, the new interests of fraternities and sororities, the greater amount of time that must be spent in study. But I can be of great help to parents; I am here to represent them, too, and I welcome their interest, their inquiries, their calls, their letters."

St. Margaret's House

At the annual meeting of the Board of Trustees held on Commencement Day, May 7, Mrs. Montgomery Thomas of Fresno, Mrs. Karl Morgan Block, and the Rev. John P. Craine were elected to the Board of Trustees, succeeding Mrs. Clifton Kroll, Mrs. J. Richardson Lucas and Miss Rebekah Hibbard, whose term of office had expired.

At the provincial meetings held in Portland, Oregon, May 13 to 16, Bishop William P. Remington of Eastern Oregon was elected a trustee by the Synod, succeeding Bishop Noel Porter; and Mrs. Frederick Jewett of Spokane was elected by the Woman's Auxiliary.

At that time, Miss Rebekah Hibbard, now a member of the Na-

tional Council of the Church, resigned the chairmanship of the Provincial Committee of Saint Margaret's House, a position in which she had served effectively for four years. The Provincial Committee, composed of one woman from each Diocese and Missionary District of the Province, is to be reorganized under a new chairman to be appointed by the President of the Provincial Woman's Auxiliary.

Dean Springer attended the meetings of the Synod and the Provincial Woman's Auxiliary, presenting a report on Saint Margaret's House before both houses, also showing Saint Margaret's House moving picture.

"MAN is a sinner, and knows himself to be a sinner, which is proof that to some extent he is not a sinner."

"EXPERIENCE is a dialogue, whereby we learn as we ask the right questions and appreciate the right answers."—*John Oman.*



I HEREBY renew my allegiance to Jesus Christ as my Lord and Saviour and enroll in the Presiding Bishop's Program FORWARD IN SERVICE so that, in this hour of need, I may give greater help in accomplishing through the Church God's purpose for the world.

ENROLLMENT CARD

"Where Do We Go from Here?"

By A. RONALD MERRIX

"At first people were skeptical, but as the program has gotten under way they have become increasingly enthusiastic."

"Vestries approved, but felt more time needed for presentation and accomplishment of Roll Call; good response to Enrollment Cards to date."

"The response has been excellent, with all of the parish organizations taking part as Messengers and urging the cooperation of their members."

These quotations from reports

received from a vicar, a rector and a lay chairman in the diocese indicate something of the progress that has been made with the Presiding Bishop's Forward in Service program.

While some clergy are able to state that "the response is excellent and encouraging," others are not so enthusiastic. Very gratifying is this comment from the rector of a large parish: "We are establishing a permanent organization for the rest of the year, with a man and woman as chairmen. Messengers

will make monthly calls on those assigned to them, to build them more vitally into the household of faith."

Signed Enrollment Cards

"Out of 294 communicants," one rector reports 54 signed Enrollment Cards on May 11th. Another states that "over 100 allegiance cards have been signed." Other parishes report in excess of 150 and 200 cards. Most dramatic is the cryptic comment of one proud vicar who reveals his pride and humility in making the simple statement: "Communicant strength—120: 197 cards signed."

Other results of the Roll Call are indicated by remarks like the following: "Messengers and people now sold on the idea. People anxious to sign cards. Almost everyone thinking seriously because of international situation." . . . "Many voluntary contributions have been received, although the messengers stressed the fact that we were not after money. The messengers have brought in many prospects for confirmation and for baptism." One vicar with a sense of humor reports "several unknown Episcopalians (secretly for fear of the Jews) brought to light (or run to earth)." Another forthright clergyman's comments on the value of the Roll Call are that it "completes records; gives several important pastoral opportunities, especially where clergy have driven people from the Church by tactlessness; straightens out membership."

Summer Program

The Presiding Bishop's Forward in Service program contemplates that there shall be no Church closed this summer. Activities are suggested in the official literature (which the clergy have received) for a summer program which takes into account those who remain at home and those who go away.

Preparation of a parish program for the summer, fall and winter should be undertaken by the clergyman and lay people together. Home meetings, family services, vacation, Bible Schools, summer conferences, week-end retreats, planned excursions to points of special interest are suggested, with plans for each.

Many of these proposals will be discussed at the diocesan summer conference at San Rafael Military Academy, June 22-28, when clergy and lay leaders can help one another in developing plans for trial use in their own parishes and missions.

During the summer months everyone can begin to carry out these two practical aims of the Forward in Service program:

1. Enlist every member as a regular worshipper by drawing into the circle of worshippers those indifferent and nominal members who are now outside of it.
2. Reach out to win new members; seventy millions are unchurched in the United States.

"THE ancient infallibilities of Church and Scripture seem to be tottering, so they betake themselves to dedications which do not seem to rest on anything but lack of humour."—*John Oman*.

Decently and in Order

By RANDOLPH CRUMP MILLER

When Paul wrote, "Let all things be done decently and in order" (I Cor. 14:40), he expressed a sentiment which has become very dear to members of the Protestant Episcopal Church. It expresses the chief desire behind the structure and conduct of services of worship.

There is a proper way to do things and any deviation from the norm is simply bad form. There may be variations within the limits of the Prayer Book, but that is all. What is called the "ethos" of the Church is something very real. There is a difference of atmosphere when a minister says "Shall we pray?" instead of "Let us pray."

When a convert to this Church is asked why he became an Episcopalian, he gives one of three answers:

1. "I joined the Church because there is freedom to interpret Christian beliefs as I want"—and there is greater freedom in this Church than in almost any other.

2. "I became an Episcopalian because of its historical continuity with the past." But most often the answer is:

3. "I came into the Protestant Episcopal Church because of its feeling for worship, because all things are done decently and in order." This ethos is not always definable, but the Prayer Book exudes this sentiment.

Episcopal prayers sound differ-

ent from other prayers. The use of "collects" is central. A collect is free poetry, with one of three structures. It is rhythmic to a high degree of refinement. It expresses a single thought, as concisely as possible, and sometimes in a single sentence, but it may be any length. It is written specifically for public worship, to be read aloud, and it has a peculiar sound which is typical of the ethos of the Church.¹

Episcopalians are not at home under the strictures of a long pastoral prayer, no matter how beautiful and sincere it may be, although they enjoy the one or two phrases from the Prayer Book which the minister may use in addressing God.

The Protestant Episcopal Church is liturgical, but there is much variation in practices. Extreme churchmen of high or low tastes have completely different sets of customs. Some bow, genuflect and cross themselves, and others prefer not so to do. These are matters of personal preference. But all share the same liturgical tradition in the structure of worship.

It is a comprehensive Church. Dean Angus Dun lists some of the characteristics of the last General Convention: "There was considerable of the pomp and pageantry

¹Cf., J. W. Suter, Jr., *The Book of English Collects* (Harpers).

which we associate with monarchy, or, at least, with the authoritative systems; but these went hand in hand with a representative assembly and free debate and the rule of the majority. Bishops' robes and sack suits, an occasional monk's habit and more than a few priests-wearing-neckties were there. Where else in all Christendom will you find men wearing neckties and bearing the title of priests?"²

Democratic government, leadership of elected Bishops, freedom of belief, and use of the Prayer Book are combined in the Church so that it is called comprehensive—and double-faced by some! As Dean Dun reminds us, while one branch of the Church invites the Presbyterians in the front door, the other branch throws cold water on them from the upper window! It is a strange Church, hard for outsiders to understand. But there is a real ethos. It is found in the Prayer Book and in the eternal tension between the Catholic and Protestant emphases.

In this strange, double-faced, ambiguous, comprehensive, Catholic, Protestant Episcopal Church, how can things be done decently and in order? The answer is, "Just because its spirit is truly comprehensive." It is a Church which holds together in the midst of strife. It lost the Reformed Episcopalians and the Methodists, but even John Wesley died a priest in the Church of England.

Because members of the Church feel this ethos, this spirit of doing things properly, decently and in

order, a religious etiquette has arisen. Even minor and arbitrary forms become important. It is proper to kneel to pray, to stand to praise or sing, and to sit to listen. One is quiet in Church because it is not a meeting house, and one does not talk to his neighbor before the service begins. Worship is not considered a preliminary to the sermon; and where the Church is true to itself the sermon is not something added to worship. Both are parts of an organic whole.

Ministers are called "Mister" or "Doctor" and sometimes "Father," but *never* "Reverend"! It is proper to say "The Rev. Mr. (or Dr.) Jones," but never "Reverend Jones." Episcopalians expect their pastors to be human, but they still treat them as priests. The confessional is rare, but pastoral counseling is just as important and sacred.

Episcopalians believe in the good life, and they stress the ethics of Jesus; but they do not apply it to playing cards, blue laws, and other repressive measures. As someone put it, Episcopalians are healthy sinners. They try to stress the important and positive elements in Christian and moral living. Sometimes the difference between Episcopalians and other denominations lies in their attitudes toward cards, smoking and other pleasures.

They believe in going to Church, in supporting the local parish, and in private devotions, but their Churches are never crowded. They believe in the Christian seasons, but know them so well that many of them show up only at Christmas and Easter. When in a strange

²Christendom, Winter, 1941, p. 3.

Episcopal Church, they feel free either to practice their own devotional activities and forms or to conform to those of the Church they visit.

Once an Episcopalian, always an Episcopalian, and even those who stray from the Church seek its services for baptisms, weddings, and funerals, for these things at least must be done "decently and in order." They take Paul's words seriously indeed.

They have a real ethos. They have liturgical forms and feel at home nowhere else. They have a system of religious etiquette. They are slavish to traditions—even to Paul's misguided tradition about women in the Church. They are ambiguous and comprehensive, and they follow a middle-of-the-road policy.

In spite of all their freedom and variations, they find the same service, the same order and decency, in every parish in the Anglican communion. The Archbishop of Brisbane felt at home in the chapel of the Church Divinity School, although the students had difficulty calling him "Your Grace!" In any service of the Canadian, South African, Irish, Scotch, English, and American churches, they would know what to do and when to do it, receiving the same sacrament, hearing the same prayers, and knowing when to sit, kneel, or stand.

It is a great Church, loved by its members as much for its inconsistencies as for its consistencies.

They knock it gently, as one does an old and mellow pipe, but they never could part from it. They enjoy its pomp and ceremony, knowing that the Bishops taking part were elected by democratic processes. They share the poetry of its collects and some members memorize them for their private devotions; and it always sounds familiar, no matter where one is, to hear a Prayer Book collect.

They become proud of their Church, and this leads to the belittling of other forms of worship. This is their besetting sin! They are a proud Church. They tend to forget that proper ceremonial is not a guarantee of salvation and that pure hearts can find God in many other ways.

To do things decently and in order is not enough. All churches stand under the judgment of Almighty God!

"Who shall ascend unto the hill of the Lord?

And who can stand in his holy place?
He who has clean hands and a pure heart,

Who has had no desire for falsehood,
And has not sworn to a lie."

Members of this Church must remember that they are also members of the Christian fellowship everywhere, and they must learn to share with all men everywhere their insights, hopes, and actions in the name of Jesus Christ.

"Let all things be done decently and in order . . . by those who can stand in his holy place!"



Divinity School Commencement

The forty-seventh Commencement of the Church Divinity School of the Pacific was held on May 8, at St. Mark's Church in Berkeley. The largest class in the history of the school received diplomas and degrees, and the honorary degree of Doctor of Divinity was conferred on the Ven. J. Rockwood Jenkins, since 1914 Archdeacon of the Missionary District of Arizona, and on the Rev. Harold Kelley, since 1934 Superintendent of the Seamen's Church Institute in New York City and a graduate of the school in the class of 1910.

The commencement address was given by Bishop Parsons and the degrees were conferred by the Rt. Rev. Robert B. Gooden, suffragan Bishop of Los Angeles and the new President of the Board of Trustees.

The degree of Bachelor of Divinity and the Diploma of Graduation were awarded to J. Keith Hammond, William H. Lankford,

LeRoy Davis Lawson, Charles S. Neville, John W. Pyle, and John H. M. Yamazaki.

The degree of Bachelor of Divinity was awarded to H. Vernon Harris and Edward W. Kilburn.

The Diploma of Graduation was awarded to Edward B. Birch, John N. Brockmann and Robert L. Greene.

After a luncheon for friends of the school, the Rev. Harold Kelley read a paper on "The Church's Work Among Seamen" at the alumni meeting. Dean and Mrs. Shires entertained at tea at the Deanery. There were 125 people at the alumni dinner, presided over by the Rev. Daniel Wu. Speakers included the Rev. Russell Staines for the alumni, the Rev. Dr. Randolph C. Miller for the Faculty, J. Keith Hammond for the graduating class, and the Rt. Rev. Robert B. Gooden for the trustees.

In his address, Bishop Parsons said: "The Church lives in two

worlds and those two worlds are one. The one world is God's. He is its source, its sustaining power and its goal. The two worlds which seem to us sometimes so distinct from one another are really only two aspects of one world; or, to bring it into closer touch with our lives, two constantly recurring, obtruding and disturbing factors in the experience of all of us."

"The two worlds, as we all realize, are on the one hand the world of eternal things, on the other the world of finite relative things. This one world which is two defines for us the task of the Church, and indeed the task of life. The Church's function, we say, is to bring men to God, but what does that mean save to open to them the heavenly vision, to bathe them in the sunlight which streams from those glories of God and at the same time to guide them along the dark and rough path; to be with them perpetually in the two worlds; to steer as the trembling needle directs, whether the storm breaks upon us or the sea is calm. It is a task of balance, this task of the Church."

This task, Bishop Parsons explained, is to be measured first in terms of worship. Then this must be applied to daily life. It is here

that the balance frequently is lost in terms of one or the other of the two worlds. We must see issues in the light of God, simplifying them and getting rid of the confusing details and reaching the essentials. This can be illustrated by the present war, labor unions, child labor, and many other significant problems. The pulpit must be the prophet's platform.

"The business of the Church is to keep the balance, swing neither to the right nor the left by keeping God in immediate and intimate relationship with every aspect of daily life. The two worlds are one.

"And finally, it is clear that the balance is kept only as all this prophetic activity means the preservation and growth of the fulness of Christian love. . . .

"God still lives and rules. Righteousness is still the core of the universe. Men looked at the Cross and said, 'It is all over; the Kingdom is not come!' And so they look upon men crucified today and they cry, 'It is over. The Kingdom is lost. Death has come upon us.'

"But it is not true. There is the Cross, the symbol and focus of all the suffering of the world. And the Cross? The Cross is not a sentence of death. It is a summons to life."

The Kingdom of God vs. The Kingdom of Dogs

Do you value your dog more than your God? It is estimated that the people of the United States pay \$750,000,000 each year for their dogs and \$519,000,000 for their churches. If it costs ten cents per day to feed a dog, then you should give more than that to your church. If you add up all you spend on your dog, how does that compare with your annual pledge? Shocking, isn't it?

CHURCH ART GLASS STUDIO

Designers and Makers of
STAINED GLASS WINDOWS
Both European and American Style

Telephone UNderhill 8148
359 Waller Street,
San Francisco

Neptune Meter Co.

Manufacturers of "Trident"
and "Lambert"

WATER METERS

320 Market St., San Francisco
701 E. Third St., Los Angeles

*Etchings • Woodblocks
Framing*

LEO KOTZBECK

2031 FILLMORE STREET
Telephone Fillmore 5620

Compliments of

JUDGE J. E. WHITE

CITY HALL

Around the Diocese

By G. H. B. WRIGHT

St. Dorothy's 1901-1941

This month will be celebrated in various ways the fortieth anniversary of this unique institution situated among the redwoods of Sonoma County at Camp Meeker, but one of the agencies for social welfare under the jurisdiction of the Diocese of California and sponsored by the Community Chest of San Francisco.

It all began some forty years ago when the little daughter of the Rev. and Mrs. James Otis Lincoln died and the flowers from her funeral were sent to the Good Samaritan Mission on Second Street. Miss Aimee De Turbeville who was working with Canon Kip in the clinic sent a letter of thanks to Mrs. Lincoln.

A little boy of the mission lost his leg and there was no place for him to go to convalesce. Kind old Mr. Meeker met the boy; Mrs. Lincoln and Miss De Turbeville went to Camp Meeker, picked out some lots which Mr. Meeker donated, and a rustic building was built for four hundred dollars.

Now there are eleven buildings which cost \$88,000. To celebrate the fortieth anniversary, the endowment has reached just beyond \$40,000. It is proposed to press on immediately toward \$50,000.

Doctor Lincoln who was for

very many years such a benign influence at the rest is now gone to "the life of perfect service." Miss De Turbeville is now Mrs. George H. B. Wright, still a member of the board and actively interested. Mrs. Lincoln has won national recognition for her work with children.

The first of the events of the anniversary is the great Service of Commemoration on Whitsunday, June 1, at 4 o'clock at Grace Cathedral. The addresses will be made by Bishop Parsons, president of the Board, and Bishop Block.

The Cathedral Close

The bells are ringing regularly now and many expressions of appreciation have been received. Old familiar hymns—not in our hymn-book—are sometimes played and "songs my mother taught me" ring out their old familiar strains.

* * *

The Cathedral was well represented at the Synod by Bishop Parsons, Bishop Block and the Very Rev. Thomas Henry Wright. All report a satisfactory meeting of the conference.

* * *

A sturdy little figure clad in a sun-suit making his way resolutely around the Emily Gresham Garden of the Cathedral Close strikes a new note in Cathedral life. Mrs. Thomas Wright and her little son have arrived and are installed for the present at the Stanford Court Apartments. "Thank God for the garden." * * *

The Cathedral congregation are becoming accustomed to a daily

Telephone HEmlock 3640

Schweitzer & Co.

Wholesale Butchers

828 BRANNAN STREET

SAN FRANCISCO

If it's

**Borden's
Dairy
Delivery**

**Milk
or
Cream**

It's Got to Be Good

Cypress Lawn Memorial Park

Wherein Is Located the

IONA CHURCH YARD

Colma, San Mateo County

Telephone RAndolph 0580

Kenneth H. MacKenzie INSURANCE BROKER

**Complete Analysis of Your
Insurance Problems**

220 Montgomery St. GA. 2626

KATHLYN E. WOOLF

Piano Studio

Accompanist - Coach - Teacher

**Special Courses in Sight Reading
for Singers**

690 Sutter

ORdway 6079

celebration of the Holy Communion at 8 o'clock. The attendance is gradually increasing. On Fridays the service is especially dedicated to memorials for those who have passed to the "life of better service."

* * *

After the second Sunday in June the choir boys go on vacation until the beginning of September. During the summer there will be an augmented choir of men's voices, always an interesting change.

Daughters of the King

"The best book I know of for a castaway on a desert island is the Prayer Book. It has all the psalms, and the greatest parts of the New Testament. It has a service for every hour and for every day, and for every crisis of life. It has inspired poetry and magnificent prose, and is as good a traveling companion as one could wish." *Our News Sheet*.

Trinity Chapter (San Francisco) took part in the memorial service at Cypress Lawn on Easter Monday. The attendance this year was the largest in the history of the service.

Cathedral Choir House

Last month the San Francisco Monday Club lighted at the part of Grace Cathedral, known as the "Choir House", for their luncheon. The special guest of honor was the Very Rev. Thomas H. Wright. Bishop Block and Bishop Roots

were present and seventeen more of the city clergy.

Bishop Parsons and Dr. Gresham dropped in for a few moments. The choir mothers provided the lunch. This part of the Cathedral is a little world that functions throughout the week—mostly inhabited by boys.

One evening in the week there is a full choir rehearsal. On the other days the boys rehearse. Special training is given to soloists and probationers, the choir scout troop meets, the club made up of mothers of choir boys meets, and a host of other activities take place.

Every Sunday luncheon is served to the boys by the choir mothers. The birthday of every boy is celebrated, with a present, a cake with candles, a speech by the boy and expert yells by the choir. Many a boy has had his start as a good speech-maker in the choir. Though the choir house is only roughly finished with temporary plaster board it serves a good purpose.

Department of Christian Education

Now is the time to plan the Curriculum for the Church School for 1941-1942. There will be a Conference on Thursday, June 12th, at the Cathedral House, beginning with dinner at 6:30 p. m. for Church School Superintendents and Departmental Leaders.

Plans for all age groups, in both large and small schools, will be presented by various Diocesan leaders. New books and courses will be on display. Reservations for the dinner (50¢) should be sent to Miss

The Golden Pheasant

POWELL AT GEARY

*San Francisco's Most Favorably
Known Restaurant*

DURHAM MEAT CO.

JOBGING BUTCHERS

**Hotels and Restaurants
Supplied**

683 Howard St. GARfield 5100

Arnold Constable

ARCHITECT

580 Market St., San Francisco

G. MASSAGLI Massagli & Co.

128 Parker Ave.
SKyline 6246

Cement Work of All Kinds

WHY SUFFER WITH

ACNE

Skin Blemishes, Enlarged Pores,
Blackheads, Pimples, Psoriasis
SEE

Dr. Allan P. King, D. P.

1844 Sacramento St.
ORDway 7203

Tune in KSAN 9:30 to 9:45 A. M.

The Lucinda Weeks

School for Retarded Girls

Individual instruction. Home economics, handicraft, training for leisure time. Resident or day pupils.

107 Belvedere UN. 4789

Frances Young, 1055 Taylor St., San Francisco, by June 11th.

Suggestions for Vacation Church Schools and Summer activities are available in the Christian Education office at the Diocesan House.

City Mission Society

The annual meeting of the Episcopal City Mission Society took place at the Diocesan House on Monday, May 5, with the President, the Rev. Henry P. Veazie, presiding. Reports for the year were read and accepted and the work was generally discussed and planned for the ensuing year.

The work is carried on at the San Francisco Hospital, the Hassler Health Home and Laguna Honda Home, under the direction of the Chaplain, the Rev. Dr. Hodgkin. He is assisted by Deaconess Drake and a corps of volunteer workers, especially at Laguna Honda Home. Services are held regularly in all these places and patients are visited and administered to at all times.

The Society is supported by annual membership dues and monthly contributions from Grace Cathedral, Trinity Church, St. Luke's Church, St. Francis and a Diocesan Fund. More memberships are greatly needed and these memberships range from \$5 a year for a sustaining membership to \$1 a year. Those interested are asked to telephone Mrs. Wilbur Hiller, the Treasurer, 2961 Pacific Ave., San Francisco, telephone FI llmore 3237. The work of the Society can be greatly enlarged when there are more memberships to sustain it.

Mrs. Lucien C. Lance

Mrs. Eva Farmer Lance, of 2842 Woolsey street, Berkeley, widow of Lucien Charles Lance, one of the best-known and best-loved Churchwomen of the Diocese of California, passed away May 9, following a week's illness. Mrs. Lance's death closely followed that of her husband on February 14. Mr. Lance had been a member of the standing committee of the diocese and senior warden of St. Clement's Church, Berkeley.

Born in Chicago in 1876, Mrs. Lance spent her early life in that city and in Evanston. She attended Kemper Hall, at Kenosha, Wisconsin, and following her graduation became an associate of the Sisters of St. Mary, who conducted the school.

Mr. and Mrs. Lance were among the first members of St. Clement's Church and both were faithful and devoted workers. Mrs. Lance served as president of the Church Women's Service League of St. Clement's and at the time of her death was treasurer of the organization. For ten years she served as president of the Women's Auxiliary of the Diocese of California and for three years was president of the Women's Auxiliary for the VIII Province. She was a member of the board of St. Margaret's House in Berkeley.

Mrs. Lance is survived by a daughter, Miss Margaret Jewell of Berkeley.

"We must pray as if everything depends on God, and work as if everything depends upon man."

Golden State

DAIRY PRODUCTS

PHONES:

Oakland - OLYmpic 3000
San Francisco - HEmlock 6000

A Particular Laundry for Particular People

HOME LAUNDRY COMPANY ATLAS LINEN SUPPLY

Superior Supply and Hotel Service

3338-17TH STREET, SAN FRANCISCO

It Pays to Buy QUALITY EGGS!

Grade
AA



Always
Fresh

Poultry Producers of Central
California

840 Battery St., San Francisco

Valencia 5419

YORK MEAT MARKET

Ben Oswald, Prop.

SELECTED QUALITY MEATS

3794 Twenty-fourth Street, cor. York

Diocese of California

Receipts—Episcopal and Convention Fund Assessments and Church's Program Pledges to and including May 20, 1941

	Assessment	Paid	Pledge	Paid
Grace Cathedral	\$ 1,477.00	\$ 492.20	\$ 3,500.00	\$ 1,166.66
Belvedere—St. Stephen	30.00	10.00	10.00	3.33
Corte Madera—Holy Innocents	20.00	6.67	30.00	10.00
Inverness—St. Columba	75.00	18.75	12.00	12.00
Mill Valley—Our Saviour*	594.00	198.00	60.00	28.70
Ross—St. John	349.00	58.34	800.00	266.67
San Francisco—Advent*	222.00	80.00	250.00	74.75
All Saints*	35.00	11.67	200.00	50.00
Christ (Japanese)	177.00	57.00	175.00	58.33
Good Samaritan	131.00	45.00	275.00	103.40
Holy Innocents	123.00	.....	175.00	85.81
Incarnation*	35.00	20.00	100.00	49.96
St. Barnabas	15.00	.....	40.00	23.00
St. Cyprian (Col.)*	521.00	176.84	48.00	.....
St. Francis	138.00	58.32	400.00	133.32
St. James	186.00	62.00	200.00	83.34
St. John*	788.00	272.00	175.00	22.20
St. Luke	216.00	74.90	2,140.00	938.53
St. Mary	302.00	100.67	225.00	74.10
St. Peter	1,011.00	337.00	480.00	201.96
Trinity	35.00	10.00	2,000.00	666.67
True Sunshine (Chinese).....	256.00	85.33	150.00	154.82
San Rafael—St. Paul	100.00	25.00	260.00	86.67
Sausalito—Christ*	981.00	240.00	100.00	25.00
Alameda—Christ*	30.00	10.00	2,300.00	1,113.63
Albany—St. Alban's	455.00	151.67	100.00	45.67
Berkeley—All Souls	35.00	8.75	300.00	156.63
Good Shepherd*	372.00	124.00	48.00	12.00
St. Clement	810.00	274.84	650.00	216.68
St. Mark	20.00	6.67	1,900.00	633.33
Brentwood—St. Alban	83.00	28.00	.....	.....
Centerville—St. James	25.00	10.00	120.00	40.00
Crockett—St. Mark	114.00	95.00	31.25	15.00
Hayward—Trinity	75.00	5.00	200.00	150.00
Martinez—Grace*	50.00	16.66	.....	.....
Oakland—St. Andrew	95.00	.....	125.00	41.04
St. Augustine (Col.)*	225.00	103.17	100.00	.....
St. James*	88.00	.....	100.00	.....
St. John*	1,310.00	427.50	24.00	6.00
St. Paul	360.00	.....	3,600.00	1,278.38
St. Peter*	309.00	103.00	150.00	.....
Trinity	20.00	10.00	850.00	294.91
True Sunshine (Chinese)	25.00	12.50	75.00	90.98
Pittsburg—St. David	100.00	34.00	.....	.....
Richmond—St. Edmund	50.00	16.67	250.00	84.00
Trinity	40.00	9.99	.....	.....
San Leandro—All Saints	5.00	5.00	200.00	66.67
Walnut Creek—St. Paul*	5.00	5.00	60.00	15.00
Annette—St. Martin	5.00	5.00	10.00	10.00
Arroyo Grande—St. Barnabas	24.00	8.00	.....	.....
Belmont—Good Shepherd	30.00	.....	30.00	10.00
Ben Lomond—St. Andrew*	704.00	352.00	.....	.....
Burlingame—St. Paul*	30.00	10.00	700.00	172.85
Capitola—St. John	322.00	107.33	35.00	11.67
Carmel—All Saints	263.00	225.00	725.00	241.67
Del Monte—St. John	60.00	20.00	100.00	50.00
Gilroy—St. Stephen	50.00	16.67	30.00	10.00
Hollister—St. Luke*	50.00	16.68	50.00	.....
King City—St. Mark	50.00	16.68	45.00	11.10

	Assessment	Paid	Pledge	Paid
Los Altos—Christ	50.00	16.67	.....	.....
Los Gatos—St. Luke*	198.00	49.50	200.00	100.00
Menlo Park—Trinity	198.00	82.50	240.00	100.00
Pacific Grove—St. Mary	330.00	110.00	700.00	233.33
Palo Alto—All Saints	883.00	374.15	3,300.00	1,375.00
Parkfield—Christ	5.00	5.00	5.00	5.00
Paso Robles—St. James	75.00	25.00	100.00	49.13
Redwood City—St. Peter	100.00	33.32	180.00	60.00
Salinas—St. Paul	157.00	65.42	400.00	166.66
San Ardo—St. Matthew*	10.00	2.50	.....	.....
San Jose—Trinity	771.00	257.00	2,300.00	766.67
San Luis Obispo—St. Stephen	157.00	52.33	100.00	33.33
San Mateo—St. Matthew*	754.00	188.50	1,500.00	375.00
Santa Cruz—Calvary	294.00	73.50	450.00	112.50
Sunnyvale—St. Thomas	25.00	.....	.....	.....
Watsonville—All Saints	198.00	68.34	200.00	66.78
	\$18,256.00	\$ 6,056.52	\$34,388.25	\$12,541.83

*Indicates in arrears.

McHAFFIE'S DRUG STORE

JOHN H. McHAFFIE

2100 Vine Street at Shattuck Avenue

Berkeley, California

Telephones ASHberry 2520 - BERkeley 0933

McLAREN, GOODE & CO.

CERTIFIED PUBLIC ACCOUNTANTS

444 CALIFORNIA STREET

SAN FRANCISCO, CALIFORNIA

and at Portland and Los Angeles

Correspondents in London, New York and other cities

Mullen Manufacturing Company

Specializing in

Church Seating, Sanctuary Furniture and

Special Cabinet Work

Store and Office Fixtures

Phone UNderhill 5815

60-80 Rausch Street

San Francisco



Book Notes

By the Faculty of the Church Divinity School of the Pacific
Edited by RANDOLPH CRUMP MILLER

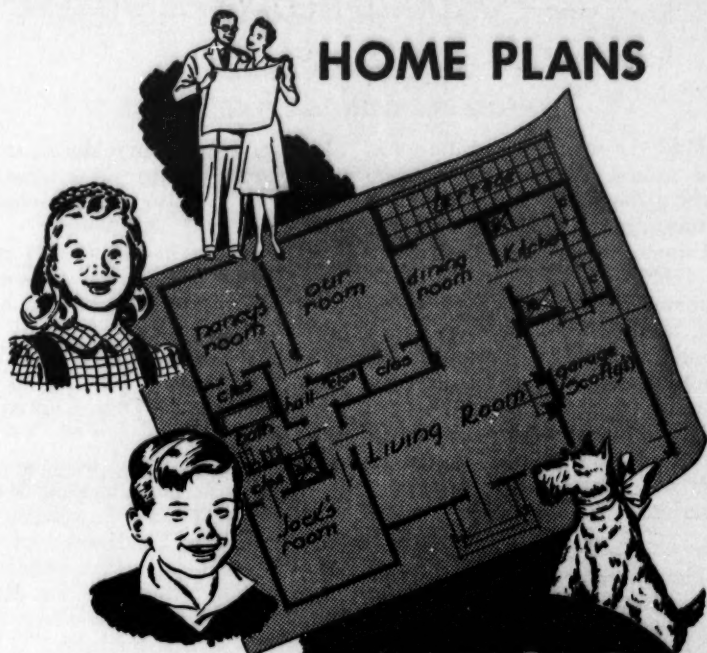
Of all books on Jesus, John Knox's *THIS MAN CHRIST JESUS* (Willett, Clark, \$1) probably is a more helpful combination of information and inspiration for the layman than any other recent publication. He tells what we actually know about Jesus, and as he adds a teaching here and an incident there the picture of the man grows in dignity and stature. And as he turns to the rest of the New Testament, we can almost see Jesus the prophet becoming the one in whom God was "reconciling the world to himself."

THE CHURCH OF OUR FATHERS, by Roland Bainton (Scribners, \$2.50), bids fair to become the most popular of all books on Church history for children from 8 to 80! Written so honestly for children that adults will find it fascinating, it combines impartial scholarship with enthusiasm for the subject. There are over 200 drawings from

Christian art which aid in telling the story. It should be in every family where there are children, and in every Church school library.

Kierkegaard has exercised great influence on modern German theology, and his *PURITY OF HEART* (Harpers, \$2.50), written as "a spiritual preparation for the feast of confession," contains much food for thought. The "one thing to will" is the Good, and this can be done only by overcoming certain barriers.

Considering the Lord's Prayer as "a series of perfect desires," Austin Pardue's *BOLD TO SAY* (Scribners, \$1.75) works out the implications of this greatest of all prayers. There are many suggestions on how to pray, the power of desire, and the relation between attitudes and needs. It is easy reading because of the many illustrations.



When blueprints of that new house are Dad's and Mom's "homework," there's happiness ahead for all the family. Home! —there's a feeling of security in the very word! Come to Anglo Bank—for standard terms to suit your plan, or for a long-term, FHA (Title II) loan. Prompt service and, more, sincere help on every building or buying problem.

Ten Complete Banking Offices in San Francisco
Other Offices in Oakland, San Jose, Bakersfield, Chico,
Hanford, Lemoore, Modesto, Redding, Red Bluff

ANGLO
CALIFORNIA NATIONAL
BANK

Member Federal
Deposit Insurance
Corporation



"About People"

By JOHN P. CRAINE

May, the month of meeting, has now passed. Annually it seems to mark a more concentrated period of meetings of various boards, convocations, Synod, graduations in Berkeley with their accompanying reunions, Forward in Service roll call, and the like than any other month. It is that last ditch month when every group and organization seems to try to pick up all the loose ends and gather them together before summer vacation, but it is all over and that is why we need a vacation.

* * *

The Diocese of California was well represented at the meetings of the Synod in Portland the week of May 11th. Beside the full delegations of both clergy and laity, we also furnished our two Bishops, whose leadership is always felt. Bishop Block was named chairman of the Provincial Department of Christian Education. The Rev. A. Ronald Merrix spoke at the Synod mass meeting on the Forward in Service program. Mrs. Sumner Walters extended the greetings at the opening of the Woman's Auxiliary sessions, and Miss Frances Young presided at the panel discussion on youth work. The delegation included Bishops Block and Parsons, the Rev. Messrs. Avery, Little, Merrix, and Craine, and Messrs. Frank Avery, Graham,

Burr, and Woodbury. We also took along some of our rain to bless the scene.

* * *

The Diocese has been singly honored in the awarding by General Theological Seminary of an honorary degree to Dean Shires of the Church Divinity School. This is a merited award for his diligent efforts on behalf of the Church in the West.

* * *

Another of our Diocesan clergy is to receive a merited award in the publication by Scribners of his book, "What Can a Man Believe?" The author is the Rev. Dr. Randolph Miller, our fellow editor, and the book will be published in the fall.

* * *

The date of the wedding of Miss Loie Judkins to the Rev. Henry Shires has been set for June 29th in Christ Church, Alameda. Officiating clergy will be Dean Shires, the Rev. J. Henry Thomas, and the Rev. Sumner Walters.

* * *

More Diocesan clergy are receiving the opportunity of attendance at the College of Preachers in Washington. A recent attendant was the Rev. Stanley E. Ashton and a future one will be the Rev. Russell B. Staines. Meanwhile the School of the Prophets is in session

Marshall-Newell Supply Company

Incorporated

ENGINEERS' MACHINISTS' SUPPLIES

and

BUILDERS' HARDWARE

**Spear and Mission Streets
San Francisco**

Phone EX brook 1901

SUMMER Conference Dates are June 22 to 28.

Excelsior Liberty Dairy Co.

3745 Mission St., San Francisco

Telephone ATwater 2321

Grade A Milk and Cream

Cottage Cheese : Butter

Dairy Rich Chocolate Drink : Orangeade

Delivered Fresh Daily to Your Home

We Also Serve Leading Restaurants, Steamships, Hospitals and Bakeries

REGISTER *now* for the Diocesan Summer Conference.

**L. T. EBRAHIM
MANAGER**

**Telephone
WEst 2889**



**2436 Fillmore St.,
near Jackson**

**Persian Rugs
for Sale**

Persian Rug Cleaning & Repairing Company

**The only Persian Rug Weavers in San Francisco devoting their services in
cleaning and repairing of the fine Persian Rugs, by hand and at reasonable prices.**

as we go to press. Serving as it does so well the Church in this province, on motion of Bishop Dagwell of Oregon the recent Synod gave most high commendation to this School. Dean Wright's presence is also a great lift and it is felt that this will occupy an increasingly important place in the life of our province.

* * *

Oakland Convocation young people held a picnic rally for the Diocesan Summer Conference which attracted some 150 of the Church's youth. It was a grand rally—no speeches. And so for these printed words, we will say enough for the summer and hope to see you at the Conference in San Rafael, June 22nd.

Come and "See":

Modern lighting, making it possible to see easily and showing the beautiful architecture of the building, has been installed in St. Matthews' Church, San Mateo. The new lighting system, developed over a period of time from many different designs, is a parish gift on the 75th anniversary of the parish.

Placing the lights in the proper place, using spot lights where necessary, and controlling the amount of light by the use of several rheostats, have completely changed the atmosphere of the interior of the Church. No longer are there dark spots where there is beautiful designing; no longer is the preacher's face marred or silhouetted against

a blazing background as he reads from the lectern or preaches, and attention can be called to the significant action of the service by the use of lights.

Such excellent lighting could be adapted to many Churches where the congregations now sit in semi-darkness.

St. Peter's, San Francisco

Following a custom of many years, St. Peter's Church by-the-Golden-Gate will broadcast from Radio Station KSFO, Columbia Network's "West Coast Church of the Air", on Sunday morning, June 1st, from 8 to 8:30. Although this is just a half hour of early morning worship, there will be included several numbers by the choir of St. Peter's, under the direction of Miss Phoebe Cole, and an address by the rector, "An Appointment With Tomorrow."

St. David's Mission

St. David's Episcopal Mission, at Pittsburg, had on Easter Sunday the largest attendance since it was started in 1927. There were 106 present. The Rev. Laurence H. Grant of Richmond is vicar in charge.

Since Mr. Grant has been vicar, attendance at both Church and Sunday School services has increased rapidly. The ladies have formed a guild, which has been divided into three circles, with friendly rivalry among them.



Our Bank-by-Mail Service is a big convenience to salesmen, office workers, travelers ...all who can't go to the bank whenever they wish. Let us send you the simple instructions for doing your banking safely and efficiently in your spare time, wherever you may be. Overnight service to most places in California.

**CROCKER FIRST
NATIONAL BANK**

OF SAN FRANCISCO

California's Oldest National Bank

Member Federal Deposit Insurance Corporation

BISHOP BLOCK'S SCHEDULE

June

- 1—Christ Church,
Alameda..... a.m.
St. Dorothy's Rest For-
tieth Anniversary Ser-
vice at Grace Cathe-
dral..... 4:00 p.m.
St. James, San Fran-
cisco p.m.
- 8—Trinity, Oakland..... a.m.
Christ Church (Japa-
nese), San Francisco p.m.
- 15—Protestant Episcopal
Old Ladies'
Home..... 9:30 a.m.
Dedication of Emily
Gresham Window,
Grace Cathedral, San
Francisco 11:00 a.m.
- 20—Hamilton Field (Con-
firmation) p.m.
- 22—Ordination of Mr. Fred
Lattimore, All Saints,
Palo Alto a.m.
- 29—St. Peter's, Oakland.. a.m.

DIOCESAN CALENDAR

June

- 1—Whitsunday Nation-wide
Corporate Communion for
Young People. Special Ser-
vice for St. Dorothy's Rest,
4 p. m. at Cathedral.
- 3-13—School of the Prophets.
Leader: Rev. Joseph F.
Fletcher, S. T. D., Director
of the Graduate School of
Applied Religion, Cincin-
nati, Ohio.
- 9—Diocesan Woman's Auxili-
ary Meeting, at All Saints
Church, San Leandro.
- 12—Curriculum Conference for
Church School Leaders, Ca-
thedral House.
- 22-28—Diocesan Summer Con-
ference at San Rafael Mil-
itary Academy.

July

- 7 to August 8—College Work-
ers' Conference, St. Marga-
ret's House.

Mullen Manufacturing Company

Specializing in

Church Seating, Sanctuary Furniture and
Special Cabinet Work

Store and Office Fixtures

Phone UNDERhill 5815

60-80 Rausch Street

San Francisco



CLASSIC SIMPLICITY

adapted to modern needs

Quiet good taste blends with
modern facilities to make each
Halsted service simple in dignity
— a comforting memory.

The Original

HALSTED & CO
Funeral Directors

1123 SUTTER STREET ORdway 3000

INURNMENT

Visitors
welcome
9 to 5
daily

the way of BEAUTY... ECONOMY



Pay a visit to the lovely Chapel of the Chimes Columbarium. See the beautiful chapels and indoor columbarium gardens, cheerful with sunshine, flowers and singing birds. And judge for yourself if this is not, indeed,

"The Better Way."

Direction, Lawrence F. Moore

Chapel of the Chimes
Crematorium - Columbarium
4499 Piedmont Avenue, Oakland